

Citizen Conservation Board

Regular Board Meeting; May 9, 2019; 4:30 PM City-County Building Room 326

- 1. Roll Call
- 2. Approval of Minutes (2 min)
- 3. Water Superintendent, Jamie Clark (10 min)
- 4. Helena City Manager (15 min)
- 5. Sustainability Coordinator position update (5 min)
- 6. Sub-Committee Updates:
 - 1. Energy (10 min)
 - 2. Water (10 min)
 - 3. Transportation, Waste, Recycling, Public-Private Partnerships (10 min)
- 7. Transition Streets Update (10 Min)
- 8. New Business (10 min)
- 9. Public Comment (5 min)
- 10. Adjourn

*Subcommittees shall meet separately immediately following this meeting if they so choose and each sub-committee chair shall prepare and provide a separate agenda for a subcommittee.

Total of ~87 minutes.

them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City's ADA Coordinator, Ellie Ray, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447- 8490; TTY Relay Service 1-800-253-4091 or 711; email: citycommunitydevelopment@helenamt.gov; mailing address & physical location: 316 North Park Avenue, Room 445, Helena, MT 59623.